



NOTTINGHAM CITY COUNCIL
LICENSING PANEL A

Date: Monday, 11 April 2016

Time: 10.30 am

Place: LB 31 - Loxley House, Station Street, Nottingham, NG2 3NG

Councillors are requested to attend the above meeting to transact the following business

Corporate Director for Resilience

Governance Officer: Mark Leavesley **Direct Dial:** 0115 876 4302

AGENDA

Pages

- | | | |
|----------|----------------------------------------------------------------------------------------------------------------------------|---------------|
| 1 | APOLOGIES FOR ABSENCE | |
| 2 | DECLARATIONS OF INTERESTS | |
| 3 | CO-OP, 346 SOUTHCHURCH DRIVE, NG11 9EF - PREMISES LICENCE APPLICATION
Report of Director of Community Protection | 3 - 82 |

IF YOU NEED ANY ADVICE ON DECLARING AN INTEREST IN ANY ITEM ON THE AGENDA, PLEASE CONTACT THE GOVERNANCE OFFICER SHOWN ABOVE, IF POSSIBLE BEFORE THE DAY OF THE MEETING

CITIZENS ATTENDING MEETINGS ARE ASKED TO ARRIVE AT LEAST 15 MINUTES BEFORE THE START OF THE MEETING TO BE ISSUED WITH VISITOR BADGES